



**Legal Office**  
P.O. Box 942707  
Sacramento, CA 94229-2707  
Telecommunications Device for the Deaf - (916) 795-3240  
(916) 795-3675  
FAX (916) 795-3659

October 17, 2007

## **AGENDA ITEM 18**

**TO: MEMBERS OF THE BOARD OF ADMINISTRATION**

**I. SUBJECT:** General Counsel's Report

**II. PROGRAM:** Administration

**III. RECOMMENDATION:** None - Information Only

**IV. ANALYSIS:**

The following are attached:

- A. Monthly New Case Reports
- B. Assignment Matrix

**V. STRATEGIC PLAN:**

This item is not a specific product of either the Strategic or Annual Plans, but is part of the ongoing workload of the General Counsel and the Legal Office.

**VI. RESULTS/COSTS:**

This information is provided to assist the Board in its oversight of responsibilities delegated to its staff. Providing the information does not involve any additional costs to the System, but results in the dual benefits of greater Board awareness of issues and greater disclosure to CalPERS' participants.

---

PETER H. MIXON

Members, Board of Administration  
Page 2  
August 18, 1999

General Counsel